

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | MILLENNIUM PUBLIC SCHOOL                                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3430694   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 66850   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NAGAR UNTARI, NAGAR UNTARI, GARHWA , JHARKHAND - 822121 |
| 5      | PRINCIPAL NAME                    | MD MUMTAJ RAHI  |
| 6      | PRINCIPAL QUALIFICATION           | B.Sc. , B.Ed.   |
| 7      | SCHOOL EMAIL ID                   | mps.rahi@gmail.com                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9534163899  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/AFFILIATION_UPGRADATION-LETTER.pdf">http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/AFFILIATION_UPGRADATION-LETTER.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://www.millenniumschoo.co.in/mandatory_disclosure/trust.pdf">http://www.millenniumschoo.co.in/mandatory_disclosure/trust.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.millenniumschoo.co.in/noc.pdf">http://www.millenniumschoo.co.in/noc.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://www.millenniumschoo.co.in/rte.pdf">http://www.millenniumschoo.co.in/rte.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://www.millenniumschoo.co.in/wp-content/uploads/2022/04/MPS-BSC.pdf">http://www.millenniumschoo.co.in/wp-content/uploads/2022/04/MPS-BSC.pdf</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://www.millenniumschoo.co.in/wp-content/uploads/2022/04/MPS-GARHWA-FSC.pdf">http://www.millenniumschoo.co.in/wp-content/uploads/2022/04/MPS-GARHWA-FSC.pdf</a>                                 |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://www.millenniumschoo.co.in/mandatory-public-disclosure">http://www.millenniumschoo.co.in/mandatory-public-disclosure</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.millenniumschoo.co.in/sanitationcertificate.pdf">http://www.millenniumschoo.co.in/sanitationcertificate.pdf</a>   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/Fee-Structure.pdf">http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/Fee-Structure.pdf</a>                               |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/Annual-planner.pdf">http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/Annual-planner.pdf</a>                             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/School-Managing-Committe.pdf">http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/School-Managing-Committe.pdf</a>         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/PTA-Members.pdf">http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/PTA-Members.pdf</a>                                   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/Result-of-board-of-last-year.pdf">http://www.millenniumschoo.co.in/wp-content/uploads/2023/08/Result-of-board-of-last-year.pdf</a> |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS        |
|--------|-------------|----------------|
| 1      | PRINCIPAL   | MD MUMTAJ RAHI |

|   |  |                       |
|---|--|-----------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 31                    |
|   | PGT  | 05                    |
|   | TGT  | 17                    |
|   | PRT  | 09                    |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5                 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | NILIMA M HEMBROM      |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NAGENDRA PRASAD SINGH |

**RESULT CLASS: X**

| SL No. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022-23 | 115                        | 104                    | 90.4%           | Passed  |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 0000 | 00                         | 00                     | 00              | NA      |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 2 ACRE  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 23 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 69   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 09  |
| 6      | NO. OF BOYS TOILETS   | 09  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/S7lr1DDTQhl">https://youtu.be/S7lr1DDTQhl</a> |